

DOCKET NO.: 27951/00023

PATENT

COMBINED DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name; and

I verily believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: HALF DUPLEX UART CONTROL FOR SINGLE CHANNEL BI-DIRECTIONAL WIRELESS COMMUNICATIONS, the specification of which:

X is attached hereto.

_____ was filed on _____ under Attorney Docket No. 27951-23 and assigned Application Serial No. _____ and was amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the Office all information known to me to be material to the patentability of this application as defined in 37 CFR § 1.56.

I hereby claim foreign priority benefits under 35 U.S.C. § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of any application on which priority is claimed:

Country	Number	Date Filed	Priority Claimed
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose to the Office all information known to me to be material to patentability of the application as defined in 37 CFR § 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application Serial No.	Filing Date	Status (patented, pending)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

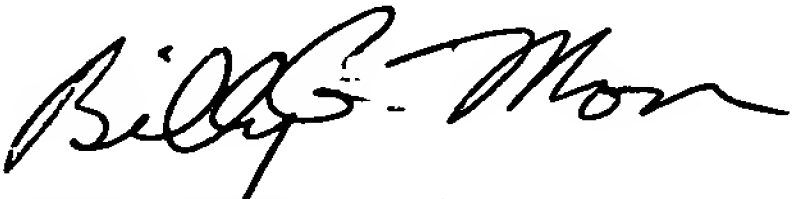
29 I hereby appoint the following attorneys and/or agents to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith: Charles L. Moore, Jr., Reg. No. 33,742; David G. Matthews, Reg. No. 33,959; and Donald D. Mondul, Reg. No. 29957 of **ERICSSON, INC.**, 1 Triangle Drive, Research Triangle Park, N.C. 27709, and THOMAS L. CRISMAN, Reg. No. 24,846; THOMAS L. CANTRELL, Reg. No. 20,849; STANLEY R. MOORE, Reg. No. 26,958; H. MATHEWS GARLAND, Reg. No. 19,129; GERALD T. WELCH, Reg. No. 30,332; ROGER L. MAXWELL, Reg. No. 31,855; P. WESTON MUSSELMAN, JR., Reg. No. 31,644; J. KEVIN GRAY, Reg. No. 37,141; JEFFERY E. BACON, Reg. No. 35,055; STEVEN R. GREENFIELD, Reg. No. 38,166; ANDRE M. SZUWALSKI, Reg. No. 35,701; STUART D. DWORK, Reg. No. 31,103; and CRAIG A. HOERSTEN, Reg. No. 38,917; ROBERT H. KELLY, Reg. No. 33,922, of the firm of **JENKENS & GILCHRIST**, 3200 Fountain Place, 1445 Ross Avenue, Dallas, Texas 75202-2799; and

Address all telephone calls and correspondence to:

Thomas L. Crisman
Jenkins & Gilchrist,
a Professional Corporation
3200 Fountain Place
1445 Ross Avenue
Dallas, Texas 75202-2799
214/855-4795

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and

belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

1	<u>Billy Gayle Moon</u>		5/3/96
	Full Name	Inventor's Signature	Date
	305 Parkbranch Lane Apex, N.C. 27502	U.S.	
	Residence	Citizenship	
	305 Parkbranch Lane Apex, N.C. 27502		
	Post Office Address		